

FORM-3

[See rules 4(5), 5(5), 8(6), 9(4), 10(8), 11(9), 13(1) (xi), 13(2)(v), 13(3)(vii) and 13(4)(v)]

FORM FOR FILING ANNUAL RETURNS [To be submitted by producer or manufacturer or refurbisher or dismantler or recycler by 30th day of June following the financial year to which that return relates]. Quantity in Metric Ton (MT) and numbers

1	Name and address of the producer or manufacturer or refurbisher or dismantler or recycler	Supervisor CTC Chandbali.	
2	Name of the authorized person and complete address with telephone and fax numbers and e-mail address	Supervisor CTC Chandbali	
3	Total quantity of e-waste collected or channelized to recyclers or dismantlers for processing during the year for each category of electrical and electronic equipment listed in the Schedule 1 (Attach list) by PRODUCERS	55 Kg.	
	Details of the above	TYPE	QUANTITY NO.
3(A)*	BULK CONSUMERS: Quantity of e-waste		27 Kg. 6
3(B)*	REFURBISHERS: Quantity of e-waste:		12 Kg. 6
3(C)*	* DISMANTLERS: i. Quantity of e-waste processed (Code wise); ii. Details of materials or components recovered and sold; iii. Quantity of e-waste sent to recycler; iv. Residual quantity of e-waste sent to Treatment, Storage and Disposal Facility.		7 Kg 8
3(D)*	RECYCLERS: i. Quantity of e-waste processed (Code wise); ii. Details of materials recovered and sold in the market; iii. Details of residue sent to Treatment, Storage and Disposal Facility		9 Kg 8
4	Name and full address of the destination with respect to 3(A)-3(D) above	CTC Chandbali Dhadrak	
5	Type and quantity of materials segregated or recovered from e-waste of different codes as applicable to 3(A)-3(D)	Type	Quantity

Enclose the list of recyclers to whom e-waste have been sent for recycling

Place Chandbali CTC
Date 29/12/2025

Signature of the Authorized Person

Note:- (1) * Strike off whichever is not applicable (2) Provide any other information as stipulated in the conditions to the authorizer (3) In case filing on behalf of multiple regional offices, Bulk Consumers and Producers need to add extra rows to 1 & 3(A) with respect to each office.